

**BASIC DETAILS**

20584--SHRI USHA MATA PUBLIC SCHOOL NABHA DT PATIALA PB

Dated : 30/09/2019

<b>SCHOOL NAME</b>	SHRI USHA MATA PUBLIC SCHOOL NABHA DT PATIALA PB	<b>SCHOOL CODE</b>	20584
<b>ADDRESS</b>	SHRI USHA MATA PUBLIC SCHOOL, NEAR KALI MATA MANDIR, DULLADI GATE NABHA DISTT PATIALA	<b>AFFILIATION CODE</b>	1630596
<b>PRINCIPAL</b>	MRS NEELAM K VERMA	<b>PRINCIPAL'S CONTACT NUMBER</b>	8288001266
<b>PRINCIPAL'S EMAIL ID</b>	umpsnabha@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	10/10/2039
<b>SCHOOL'S CONTACT NUMBER</b>	1765-225300	<b>SCHOOL'S EMAIL ID</b>	umpsnabha@gmail.c
<b>SCHOOL'S WEBSITE</b>	www.umpsnabha.com	<b>SCHOOL'S FAX NUMBER</b>	01765225300
<b>LANDMARK NEAR SCHOOL</b>	Dulladi Gate	<b>YEAR OF ESTABLISHMENT</b>	1996
<b>AFFILIATION VALIDITY</b>	2010 TO 2018	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	Shri Usha Mata Public School Nabha	<b>REGISTRATION DATE</b>	16/08/1999
<b>SOCIETY REGISTRATION NUMBER</b>	DIC/PTA/SOCIEETY/16 of 1999-2000	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTR
<b>NOC ISSUING AUTHORITY</b>	Chandigarh	<b>NOC ISSUING DATE</b>	25/07/2008
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\25358.PDF)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandler.as FileName=G:\cbse\20</b>

**FACULTY DETAILS**

20584--SHRI USHA MATA PUBLIC SCHOOL NABHA DT PATIALA PB

Dated : 30/09/2019

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	47	<b>NUMBER OF PGTs</b>	17
<b>NUMBER OF TGTs</b>	9	<b>NUMBER OF PRTs</b>	20
<b>NUMBER OF PETS</b>	1	<b>OTHER NON-TEACHING STAFF</b>	4
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	8	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	7
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>		<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>			

**STUDENT DETAILS**

20584--SHRI USHA MATA PUBLIC SCHOOL NABHA DT PATIALA PB

Dated : 17/08/2019

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	2	30	60
<b>2</b>	2	35	69
<b>3</b>	2	35	72
<b>4</b>	3	30	84
<b>5</b>	3	34	74
<b>6</b>	3	35	94
<b>7</b>	3	35	91
<b>8</b>	2	38	74
<b>9</b>	2	34	75
<b>10</b>	3	30	75
<b>11</b>	4	40	155
<b>12</b>	4	40	114

**ACADEMIC DETAILS**

20584--SHRI USHA MATA PUBLIC SCHOOL NABHA DT PATIALA PB

Dated : 21/04/2020

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
004---PUNJABI 041---MATHEMATICS 085---HINDI COURSE-B 087---SOCIAL SCIENCE 101---ENGLISH COMM. 165---FOUNDATION OF I T 184---ENGLISH LNG & LIT. 086---SCIENCE	001---ENGLISH ELECTIVE 027---HISTORY 028---POLITICAL SCIENCE 030---ECONOMICS 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 048---PHYSICAL EDUCATION 054---BUSINESS STUDIES 055---ACCOUNTANCY 104---PUNJABI 301---ENGLISH CORE

**INFRASTRUCTURE DETAILS**

20584--SHRI USHA MATA PUBLIC SCHOOL NABHA DT PATIALA PB

Dated : 30/09/2019

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	1
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	6475	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	1
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	2700	<b>TOTAL NUMBER OF ROOMS</b>	3
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	5	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	30
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	7	<b>TOTAL NUMBER OF MALE REST ROOM</b>	1
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	1	<b>NUMBER OF GIRLS TOILET</b>	8
<b>NUMBER OF BOYS TOILET</b>	8	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	1
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	2	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	1
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	3
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	0	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	0
<b>NUMBER OF WATER PURIFIERS/ROs</b>	5	<b>NUMBER OF AUDITORIUMS</b>	3
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	6

<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	YES
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	38	<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	NO
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	YES
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE A STRONG ROOM?</b>	YES
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	NO
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	NO
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	YES	<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES

<b>TOTAL NUMBER OF BUSES OWNED</b>	7	<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF VANS/MATADORS</b>	7	<b>TOTAL NUMBER OF DRIVERS</b>	13
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	1	<b>NUMBER OF ACTIVITY ROOMS</b>	3
<b>NAME OF TRANSPORT COORDINATOR</b>	Karamjeet Singh	<b>TRANSPORT COORDINATOR CONTACT</b>	8288001268
<b>BUILDING SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\20584.PDF)</b>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\transport\20584.PDF)</b>
<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>		<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	

**LOCATION DETAILS**

20584--SHRI USHA MATA PUBLIC SCHOOL NABHA DT PATIALA PB

Dated : 30/09/2019

<b>NEAREST NATIONALISED BANK</b>	State Bank of India	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	1
<b>NEAREST BUS STATION</b>	Nabha Bus Stand	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	1
<b>NEAREST RAILWAY STATION</b>	Nabha Railway Station	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	1
<b>NEAREST AIRPORT</b>	Mohali	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	90
<b>NEAREST HOSPITAL</b>	Civil hospital	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	1
<b>NEAREST POLICE STATION</b>	Sadar police station	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	1
<b>NEAREST METRO STATION</b>		<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	



**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

20584 - SHRI USHA MATA PUBLIC SCHOOL NABHA DT PATIALA PB

Dated : 30/09/2019

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	YES	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	NO
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	NO	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	NO
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	NO	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	YES
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	YES	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	NO
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	NO	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	NO	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	NO
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	YES	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	YES
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	YES	<b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	YES
<b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>		<b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>	
<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>		<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>	

**OTHER VITAL INFORMATION**

20584--SHRI USHA MATA PUBLIC SCHOOL NABHA DT PATIALA PB

Dated : 21/04/2020

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	65.3/75.7/100
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	Navneet Kaur
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	7814215568	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	umpsnabha@gmail.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	Ms Bhavpreet Kaur	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	8288001266
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	umpsnabha@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	Meena Rani
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	8288001265	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	umpsnabha@gmail.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	0
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	2	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	PBC/CHD/0000000000
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	State Bank of India

<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>JUNE TO JULY</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\20584.pdf)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\staff\20584.pdf)</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\20584.pdf)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\calendar\20584.pdf)</b>

**BEST PRACTICES OF SCHOOL**

smart classes, Indoor Stadium, Kids Paradise, Swimming pool

**OTHER INFORMATION**

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf</a>))?</b>
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER INFORMATION AS PER PARAGRAPH 2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE?</b>
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER PARAGRAPH 14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf</a>)?</b>
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER IN-SERVICE TRAINING ORGANIZED AS PER PARAGRAPH 14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf</a>)?</b>
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	YES	<b>NUMBER OF TEACHERS IN SCHOOL WITH TRAINING UNDER SHIKSHA VANI</b>

**PEDAGOGICAL PLAN**

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>		<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	11		

**FEE STRUCTURE OF SCHOOL**

20584--SHRI USHA MATA PUBLIC SCHOOL NABHA DT PATIALA PB

Dated : 21/04/2020

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	8500	1220	3800	150
<b>MIDDLE</b>	8500	1460	3550	150
<b>SECONDARY</b>	8500	1630	3550	200
<b>SENIOR SECONDARY</b>	11000	1840	5500	200

---

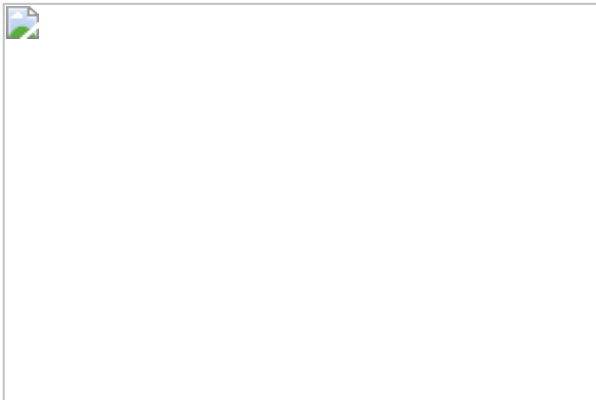
**PHOTO OF SCHOOL**  
**SCHOOL PHOTOS**

**20584--SHRI USHA MATA PUBLIC SCHOOL NABHA DT PATIALA PB**  
**Dated :**

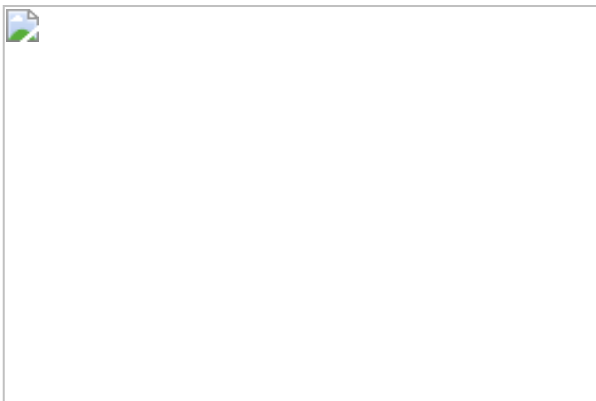
**GEO-TAGGED PHOTO**



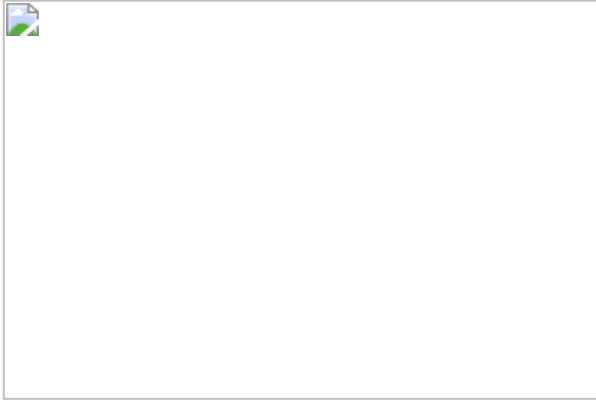
**PLAYGROUND PHOTO**



**LIBRARY PHOTO**



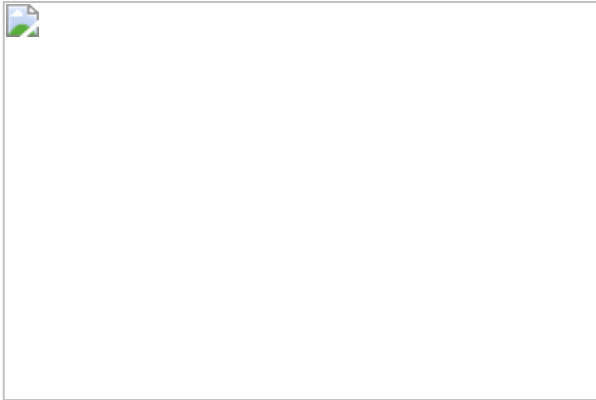
**SCIENCE LAB PHOTO**



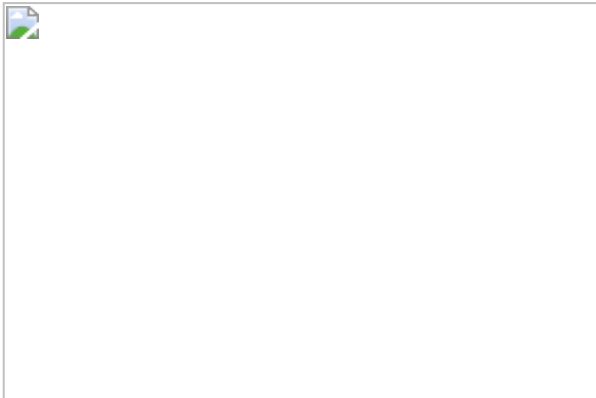
**PHYSICS LAB PHOTO**

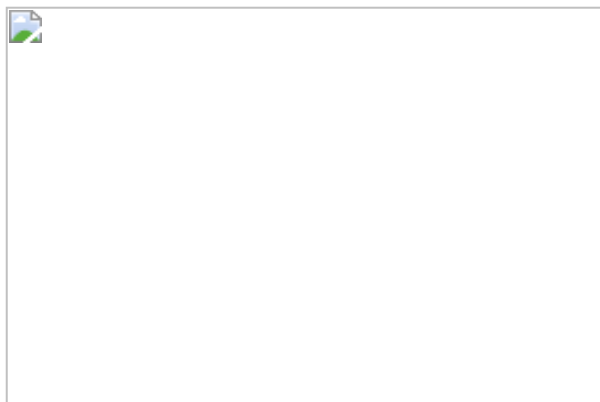


**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**



**TOILET PHOTO****ADDITIONAL INFORMATION**

20584--SHRI USHA MATA PUBLIC SCHOOL NABHA DT PATIALA PB

Dated : 30/09/2019

**U-DISE CODE**

03170418304

**SCHOOL LOCATED IN RURAL OR URBAN AREA**

URBAN

**HABITATION NAME/MOHALLA**

Dulladi Gate

**VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)**

16

**VILLAGE PANCHAYAT NAME (FOR RURAL)****PIN CODE**

147201

**CLUSTER RESOURCE CENTER NAME**

Budadal Public school Patiala

**CD BLOCK MANDAL/TALUKA NAME**

Nabha

**EDUCATIONAL ZONE/MANDAL/TALUKA NAME**

Nabha

**ASSEMBLY CONSTITUENCY**

Nabha

**MUNICIPALITY**

Nabha

**IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD**

YES

**IS THIS A SPECIAL SCHOOL FOR CWSN**

NO

**IS THIS A SHIFT SCHOOL**

NO

**IS THIS A RESIDENTIAL SCHOOL**

NO

**TYPE OF RESIDENTIAL SCHOOL**

OTHERS

**IS THIS A RELIGIOUS MINORITY SCHOOL**

NO



<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	OTHERS
<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	0
<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	0
<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	0

---

**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

20584 - SHRIJISHA MATA PUBLIC SCHOOL NABHA DT PATIALA PB

Dated : 30/09/2019

<b>NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR</b>	224
<b>SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)</b>	6
<b>SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)</b>	7
<b>ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?</b>	YES
<b>ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?</b>	YES
<b>NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)</b>	0
<b>NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)</b>	0
<b>NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)</b>	0
<b>HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?</b>	YES
<b>LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL</b>	
<b>IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL</b>	
<b>NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR</b>	10
<b>WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN</b>	YES
<b>WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS</b>	
<b>BANK NAME</b>	
<b>ACCOUNT HOLDER'S NAME</b>	
<b>BANK ACCOUNT NUMBER</b>	
<b>IFSC CODE</b>	

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? MAY

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE? NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

## SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

20584--SHRI USHA MATA PUBLIC SCHOOL NABHA DT PATIALA PB  
Dated : 30/09/2019

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 224

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

[VIEW \(PdfHandler.aspx?\)](#)

FileName=G:\cbse\2018\oasis\smdc\1630596.pdf)

## PHYSICAL FACILITIES AND EQUIPMENTS

20584--SHRI USHA MATA PUBLIC SCHOOL NABHA DT PATIALA PB  
Dated : 30/09/2019

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
0	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? NO

<b>IS ELECTRICITY CONNECTION AVAILABLE?</b>	YES
<b>IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?</b>	YES
<b>IS LCD PROJECTOR AVAILABLE?</b>	YES
<b>NUMBER OF AVAILABLE PRINTERS</b>	5
<b>SPEED OF AVAILABLE PRINTERS</b>	20-40 PPM
<b>NUMBER OF PHOTOCOPIERS AVAILABLE</b>	2
<b>IS LEASE LINE AVAILABLE?</b>	NO
<b>SPEED OF LEASE LINE (IF AVAILABLE)</b>	0
<b>IS SCANNER AVAILABLE?</b>	YES
<b>IS RAIN WATER HARVESTING IMPLEMENTED?</b>	NO

## ENROLLMENT INFORMATION

20584--SHRI USHA MATA PUBLIC SCHOOL NABHA DT PATIALA PB

Dated : 30/09/2019

### CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	88	32	0	18
MIDDLE	339	82	0	48
SECONDARY	138	26	0	21
SENIOR SECONDARY	94	11	0	11

### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	9	1	43	0	85
MIDDLE	8	1	191	1	268
SECONDARY	2	0	83	3	83
SENIOR SECONDARY	0	11	57	0	59

### CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULT DISAE
1	1	1		1				
2								
3	1	1		1				
4				1				
5		1	1					
6								
7								
8								
9								
10		2	1					
11	1							
12								

### MID DAY MEAL INFORMATION

(Only for Government and Aided Schools)

20584--SHRI USHA MATA PUBLIC SCHOOL NABHA DT PATIALA PB

Dated : 30/09/2019

STATUS OF KITCHEN SHED (If meal prepared in school)

NOT AVAILABLE

SOURCE OF MDM (If meal not prepared in school)

### SPORTS INFORMATION

20584--SHRI USHA MATA PUBLIC SCHOOL NABHA DT PATIALA PB

Dated : 30/09/2019

AEROBICS  ATHLETICS  BASKETBALL  CHESS  FOOTBALL  HANDBALL  JUDO  KHO KHO  SWIMMING  TABLE TENNIS  VOLLEY  YO  
 ARCHERY  BADMINTON  BOXING  CRICKET  GYMNASTICS  HOCKEY  KABADDI  SHOOTING  TAEKWONDO  TENNIS

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?

### FACILITY INFORMATION

20584--SHRI USHA MATA PUBLIC SCHOOL NABHA DT PATIALA PB

Dated : 30/09/2019

**FACILITY PROVIDED TO PRIMARY STUDENTS**

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO CWSN STUDENTS**

<b>FACILITY</b>	<b>ELEMENTARY</b>	<b>SECONDARY</b>	<b>HIGHER SECONDARY</b>
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			